|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Monitor Calculation Form** | | | | | | | | | | | | | | | | | | | | | | | |
| WS: | | | | | Panchayat: | | | | | |  | | | | | Habitation: | | | | | | | |
| Date: | | | | | Time: | | | | | |  | | | | |  | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Round | Water Remain | Rain Die Roll | Re-charge | Water Avail | | < 20 domestic water | Player Crops | | | | | | | | | | | | Crop B | Crop A | Irrigation use | Domestic use | Water remain |
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | | 9 | 10 |
| **Practice 1** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **Practice 2** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **1** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **2** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **3** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **4** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **5** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **6** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **7** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **8** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **9** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| **10** |  |  |  |  | |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
|  | TOTAL WATER UNITS: | | | | | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
|  | TOTAL EARNINGS: | | | | | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |